



## DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH ORDER 4/25/2020

This Order is in effect from April 27, 2020 until midnight Mountain time at the end of May 27, 2020, and is subject to continuing review by the Public Health Director.

An “Event” is a gathering for business, social, or recreational activities, or a location that engages in or allows for such activities.

All Events of more than one person occurring outside a Residence are prohibited, except for the limited purposes expressly permitted in this Public Health Order.

### APRIL 27

**Maximum group size** changes from 1 to 10 so long as the provisions of **Paragraph N** of the latest **Order** are followed. Provisions include **social distancing**, no persons **60 or older**, proper hand **cleaning** and **sanitation**, **screening for symptoms**, etc

**Non-resident homeowners** who wish to **travel to Gunnison County** may do so, so long as the **homeowners** provide an **anonymous report** of their travel **dates** and **party size** to the Public Health Director **on or before** the date of their **arrival**

**Non-resident homeowners** are then **required** to **isolate** and **quarantine** themselves in their **home** for **at least 7 days** from the date on which they **arrive** in **Gunnison County**

**Libraries** may begin to offer **curbside** and **delivery** check-out of books, periodicals, DVDs and other library materials, so long as they otherwise **comply** with the **Order**

**Real estate agents** may **conduct commercial** or **residential showings** to clients or potential buyers so long as other measures of the **Order** are met. **Open houses** are **not permitted**

### MAY 1

**Day care centers, child care centers, and home child care centers** may **reopen** so long as they **comply** with the **Order**

**Buses** are allowed to take **up to 9 people**, plus **(1) driver**

**Retail** may open to customers so long as **no more than 10** people, including staff, are present **at one time** and they are in **compliance** with the **Order**

*NOTE: Industry-specific guidance dictates that only **one person per 240 sq. ft.** may be **admitted**. Any **business smaller than 240 sq. ft.** may continue to offer **curbside pickup** and **delivery**, but **may not allow customers in the store***

### MAY 4

**Professional offices** may open with **no more than 10** people, so long as **operations** are **compliant** with the provisions outlined in the **Public Health Order**



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**RESIDENTS IN GOOD HEALTH**

**Minimize social contact**

Follow **social distancing** recommendations

**All residents** who **travel outside** of **Gunnison County** for **<24 hours** are **strongly encouraged** to **self-isolate** for **7 days** upon return

**All residents** who **travel outside** of **Gunnison County** for **>24 hours** are **required** to **self-isolate** and **quarantine** for **7 days** upon return

If such person **experiences** any **symptoms** of **COVID 19** (*e.g. fever, cough, shortness of breath*) then they are **required** to **remain isolated** and **quarantined** for a **minimum** of **7 days**, OR a **minimum** of **72 hours** after the **quarantined person's fever has resolved** without the **aid** of **medication**, whichever is **longer**

**RESIDENTS AT RISK AND/OR 60+**

**Cannot** attend any **Events** and **gatherings**

**Cannot** enter the **workplace** or **conduct** any **workplace activities**

**Eliminate** in-person **social contact**

**Follow** social distancing **recommendations**

**All residents** who **travel outside** of **Gunnison County** for **<24 hours** are **strongly encouraged** to **self-isolate** for **7 days** upon return

**All residents** who **travel outside** of **Gunnison County** for **>24 hours** are **required** to **self-isolate** and **quarantine** for **7 days** upon return

If such person **experiences** any **symptoms** of **COVID 19** (*e.g. fever, cough, shortness of breath*) then they are **required** to **remain isolated** and **quarantined** for a **minimum** of **7 days**, OR a **minimum** of **72 hours** after the **quarantined person's fever has resolved** without the **aid** of **medication**, whichever is **longer**

**NON-RESIDENT HOMEOWNERS**

**Non-resident homeowners** who wish to travel to **Gunnison County** may do so, so long as the **homeowners provide** an **anonymous report** of their **travel dates** and **party size** to the **Public Health Director** on or before the **date** of their **arrival**

**Non-resident homeowners** are then **required to isolate** and **quarantine** themselves in their home for **at least 7 days** from the date on which they arrive in **Gunnison County**

**Non-resident Arrival Form:**

[covid19.gunnisoncounty.org/forms](https://covid19.gunnisoncounty.org/forms)



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**NON-RESIDENT TRAVEL**

**Non-residents who are not physically present within Gunnison County are prohibited from entering unless:**

They are **non-resident homeowners** and in **compliance** with the **4/25/2020 Order**

Such **non-residents** are **residents** of **Delta, Pitkin, Chaffee, Saguache, Hinsdale, Ouray, Montrose, or Mesa Counties** who need to **obtain essential goods and services** not **otherwise reasonably available** to them **by means other** than by **traveling** to **Gunnison County**

For geographic reasons, such **non-residents** are **traveling through**, but **do not stop** in, **Gunnison County** in order to **travel** to other **locations**

Such **non-residents** are necessary to allow the **businesses, events** or **activities permitted** by this **Order** to continue (e.g. delivery drivers to essential businesses and services)

**GUIDED, GROUP, OR TEAM ACTIVITIES**

Because **guided, group** or **team activities** are **unable**, by their nature, to maintain **social distancing** and other **anti-viral measures**, such activities are **prohibited**

**Prohibited activities include** but are **not limited to**: minor or adult **rugby, lacrosse** or **soccer leagues**, group or team **bike rides**, guided **raft trips**, guided **backcountry ski excursions, avalanche courses, wilderness medicine classes** (e.g., Wilderness First Aid or First Responder) courses, **Nordic ski classes, rock climbing schools** or **clubs**, guided mountain **bike classes** or **trips**, guided **fly fishing floats** or **trips**, guided **horse** or **backpacking excursions**, and **other activities** conducted in a **group** or employing or using a **professional guide** or **instructor**



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**RETAIL BUSINESSES**

Retail **may open to customers** on **May 1, 2020** so long as **no more than 10 people, including staff**, are **present at one time** and they are **in compliance** with the latest **Order**

*NOTE: Only **one person per 240 sq. ft.** may be admitted*

Any business **smaller than 240 sq. ft.** may continue to offer **curbside pickup and delivery**, but **may not allow** customers in the store

**Package liquor stores and marijuana dispensaries may continue to operate** so long as they are otherwise in compliance with this **Order**

**Retail businesses** who wish to operate on this limited premise **must adhere** to the employees **>60 rule; social distancing; screening employees** for COVID-19 **daily; hand hygiene** and **sanitation** and **environmental cleaning**

*Exempt: grocery stores, hardware stores, medical service providers, gas stations and discount department stores*

**FOOD & BEVERAGE BUSINESSES**

Bars, taverns, taprooms, and restaurants **are closed**, except for takeout and delivery food service

**Service of alcohol** by the drink at bars, taverns, and restaurants **is prohibited**

Facilities **may serve alcohol** on a **package basis** if otherwise permitted by law

**LODGING**

**All short-term lodging**, including but not limited to hotels, motels, short term rentals, bed and breakfast establishments, lodges, campgrounds, and retreats shall **cease operations**

*Exemptions must be obtained from the Public Health Director and include emergency or quarantine purposes, or to provide lodging for essential federal, state, county or local personnel*



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**PUBLIC TRANSPORTATION**

Currently only the **RTA is operating**

**All public transportation** (e.g., bus service) may continue to operate under the provisions of this **Order** so long as the number of riders **does not exceed nine (9) passengers** and one **(1) driver/operator**

**Commercial air travel** is not affected by the provisions of this **Order**. **Private or charter air travel must comply** with the provisions of this **Order** as consistent with Federal law and requirements.

**Transportation** that wish to operate **must adhere** to the **no employees 60+ rule; social distancing; screening employees** for COVID-19 **daily; hand hygiene** and **sanitation** and **environmental cleaning**

**SERVICES**

**Home services** (trash, recycling, sanitation, water, and gas) **may continue** if they **adhere** to the **no employees 60+ rule; social distancing; screening employees** for COVID-19 **daily; hand hygiene** and **sanitation** and **environmental cleaning**

**CONSTRUCTION SITES**

**All construction sites** are required to have a **written exemption** from the **Public Health Director** prior to operating

If the Public Health Director has **granted** a **general contractor** an **exemption**, that general **contractor** and any subcontractor(s) operating under the general contractor **need not apply** for separate or additional **exemption(s)**, so long as:

*The **general contractor** is otherwise **in compliance** with the existing **Order** and **Exemption***

*All **employees** or **contractors** of the general or subcontractor(s) are **Gunnison County residents***

*If **written exemption is obtained**, they (carpenters, electricians, plumbers, painters, and other contractors) **must adhere** to the **no employees 60+ rule; social distancing; screening employees** for COVID-19 **daily; hand hygiene** and **sanitation** and **environmental cleaning***

**To file for a written exemption** from the Public Health Director, visit:

[gunnisoncounty.org/covid19](https://gunnisoncounty.org/covid19)